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6 SEM TDC PHIH (CBCS) C 13

2 0 2 4

(May)

PHILOSOPHY

(Core)

Paper : C-13

(**Comparative Religion**).

Full Marks : 80

Pass Marks : 32

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

1. Find out the correct answer : 1×8=8

(a) Comparative study of religion is subjective/
objective study.

(b) There are two / three sects of Islam.

(c) God is termed as Ahura Mazda in
Zoroastrianism / Judaism.

(d) Jainism is an atheistic / a theistic religion.

(e) According to Christianity, God has created
the world out of matter / nothing.

(2)

- (f) Judaism believes / does not believe in rebirth.
(g) Hinduism is / is not a prophetic religion.
(h) Sikhism believes / does not believe in the incarnation of God.

2. Write short notes on any five of the following :

4×5=20

- (a) Objective of comparative religion
(b) Ultimate human destiny in Hinduism
(c) Five pillars of Islam
(d) Christian concept of trinity
(e) Pancha Mahavrata of Jainism
(f) Universal religion

3. What is comparative religion? Explain. Determine the necessity of comparative study of religions.

8+5=13

Or

State and explain the features of Buddhism as a humanistic and ethical religion.

13

4. Explain Shaivism as a sect of Hinduism. Make a comparative study of Shaivism and Shaktism. 7+6=13

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(Continued)

(3)

Or

Explain the salient features of Neo-Vaishnavism of Sankardeva.

13

5. Make a comparative study of Islam and Christianity on the following points : $6\frac{1}{2}+6\frac{1}{2}=13$

- (a) Concept of God
(b) Concept of World

Or

Make a comparative study of Judaism and Christianity on the following points : $6\frac{1}{2}+6\frac{1}{2}=13$

- (a) Concept of Evil and Suffering
(b) Concept of Ultimate Destiny

6. What are the characteristics of secularism? Explicate. Is India a secular country in true sense?

Give your opinion.

9+4=13

Or

What does religious fanaticism mean? Can tolerance and religious understanding be a remedy for fanaticism? Answer with justification. $6+7=13$

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Total No. of Printed Pages—3

6 SEM TDC PHIH (CBCS) C 14

2 0 2 4

(May)

PHILOSOPHY

(Core)

Paper : C-14

(Analytic Philosophy)

Full Marks : 80

Pass Marks : 32

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

1. Find out the correct answer : 1×8=8

(a) According to Russell, objects are / are not directly known.

(b) Knowledge by acquaintance is direct / indirect knowledge.

(c) Frege holds that logical structure involves sense / meaning.

(d) "All philosophy is critique of language" is the statement of Russell / Wittgenstein.

(2)

- (e) According to Early Wittgenstein, proposition is / is not a picture of reality.
- (f) For Moore, sense data are dependent / independent to mind.
- (g) In the eyes of Ayer metaphysical proposition are verifiable / non-verifiable.
- (h) *A Defence of Common Sense* is an essay of Frege / G. E. Moore.
2. Write short notes on any five of the following :
4×5=20
- (a) Existence of matter
- (b) Knowledge by description (Russell)
- (c) Frege's concept of reference
- (d) Neo-Realism
- (e) Wittgenstein's concept of facts
- (f) Ayer as a logical positivist
3. Give an account of the general features of analytic philosophy. 13
- Or
- How does Russell distinguish between Appearance and Reality? Discuss.

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(Continued)

(3)

4. What is logical atomism? Do you consider it to be a sound philosophical theory? Answer with arguments. 6+7=13

Or

Explain the relation between sense and reference according to Frege. 13

5. Explain and examine Wittgenstein's picture theory of language. 13

Or

Give a brief account of the refutation of logical atomism after Wittgenstein.

6. Critically discuss Ayer's rejection of metaphysics. 13

Or

Discuss the objections raised by G. E. Moore against idealism.

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