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6 SEM TDC PHIH (CBCS) C 13

2025

(May)

PHILOSOPHY

(Core)

Paper : C-13

(Comparative Religion)

Full Marks : 80

Pass Marks : 32

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

1. Choose the correct answer : 1×8=8
- (a) Interreligious dialogue is/is not a part of comparative religion.
 - (b) Buddhism is regarded as theistic/humanistic religion.
 - (c) There are two/three major sects of Hinduism.
 - (d) Islam believes/does not believe in many Gods.

(2)

- (e) Neo-Vaishnavism of Sankardeva is influenced by Shridhar Swami/Nimbarka.
- (f) Jainism is agnostic/non-theistic religion.
- (g) Fanaticism comes from the Latin/Greek word 'fanaticus'.
- (h) Categorically speaking of the possibility of universal religion, it can be said yes/no.
2. Write short notes on any five of the following :
4×5=20
- (a) Value of comparative religion
- (b) Zoroastrian monotheism
- (c) Shaivism as a sect of Hinduism
- (d) Jaina Triratna
- (e) Basic tenets of Sikhism
- (f) Remedies to religious fanaticism
3. Explain the nature and objectives of comparative religion. 13

Or

Make a comparative study of Hinduism, Jainism and Buddhism regarding the concepts of Moksa, Kaivalya and Nirvana as the summum bonum of life.

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(Continued)

(3)

4. State and explain the reformations brought by Neo-Vaishnavism to the then existing Hinduism. Determine Madhabdeva's contribution to Neo-Vaishnavism of Assam. 6+7=13

Or

Discuss the similarities and dissimilarities between Hinduism and Buddhism with special reference to the nature and status of man, law of Karma and the problem of evil and suffering. 13

5. Explain basic features of Judaism as primarily an ethical religion based on the belief of covenant between God and human beings. 13

Or

Make a comparative study of Christianity and Islam with special reference to

- (a) nature and status of human beings;
- (b) ultimate human destiny.

6. Explain the role of secularism and religious understanding for social integrity. 13

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(Turn Over)

Or

Explain different alternatives to build universal religion. Is it possible to build universal religion? Give your opinion.

6+7=13

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6 SEM TDC PHIH (CBCS) C 14

2025

(May)

PHILOSOPHY

(Core)

Paper : C-14

(Analytic Philosophy)

Full Marks : 80

Pass Marks : 32

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

1. Find out the correct answer : 1×8=8

(a) Analytic philosophy is the first / second Copernican Revolution in philosophy.

(b) Russell / Moore is the author of *The Problems of Philosophy*.

(c) According to Russell, sense-data are known by acquaintance / description.

- (d) According to Frege, the object designated by a proper name is its meaning / reference.
- (e) According to Wittgenstein, atomic propositions are dependent / independent to each other.
- (f) According to Wittgenstein, language / language-game is a form of life.
- (g) G. E. Moore is a neo-realist / neo-critical realist.
- (h) According to Ayer, propositions of metaphysics are meaningful / meaningless.

2. Write short notes on any five of the following :

4×5=20

- (a) Linguistic turn
- (b) Logical atoms of Russell
- (c) Frege's concept of sense
- (d) Refutation of atomism according to Wittgenstein

- (e) Moore's arguments on 'esse est percipi'
- (f) Principle of verification

3. Give an account of the development of analytic philosophy. 13

Or

Does matter exist? Explain after Bertrand Russell. 3+10=13

4. Give an account of knowledge by acquaintance and knowledge by description. 6+7=13

Or

What is proper name? How does Frege distinguish between sense and reference of proper name? Discuss. 3+10=13

5. Discuss Ludwig Wittgenstein's view of language-game as an important concept of his later philosophy. 13

Or

What does Wittgenstein mean by the term 'facts'? Explain his conception of fact and proposition. 3+10=13

6. What is metaphysics? How does A. J. Ayer try to eliminate metaphysics? Discuss. 3+10=13

Or

What is sense-data? Give an account of G. E. Moore's concept of sense-data. 3+10=13
