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(Nov/Dec)

PHILOSOPHY

(Core)

Paper : C-11

(Contemporary Indian Philosophy—II)

Full Marks : 80

Pass Marks : 32

Time : 3 hours

*The figures in the margin indicate full marks
for the questions.*

1. Choose the correct answer : 1×8=8

- (a) According to K. C. Bhattacharyya, the purest form of subjectivity is / is not expressible.
- (b) Daya Krishna / J. Krishnamurti commented that Indian philosophy is not solely spiritual.
- (c) According to Daya Krishna / J. Krishnamurti Self is the centre of desire.

(2)

- (d) "To understand yourself is the beginning of wisdom"—the speaker of this statement is K. C. Bhattacharyya / J. Krishnamurti.
- (e) According to Daya Krishna, the subject matter of philosophy can / cannot be attained from experience.
- (f) K. C. Bhattacharyya opined that realization of subjectivity involves a negative / positive realization with the object.
- (g) *Indian Philosophy : A Counter Perspective* is the work of Daya Krishna / M. N. Roy.
- (h) Radicalism is connected to J. Krishnamurti / M. N. Roy.
2. Write short notes on any five of the following :
4×5=20
- (a) K. C. Bhattacharyya's notion of subjectivity
- (b) Concept of Self (J. Krishnamurti)
- (c) Inner transformation
- (d) Concept of Philosophy (Daya Krishna)
- (e) Purushartha in view of Daya Krishna
- (f) Characteristics of radical humanism

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(Continued)

(3)

3. "Philosophy is not thinking but only speaking." Explain and evaluate the statement in the light of K. C. Bhattacharyya's concept of philosophy. 13

Or

Discuss about K. C. Bhattacharyya's concept of Absolute.

4. Critically discuss the notion of freedom in the light of J. Krishnamurti's view on truth. 13

Or

Who is the author of the book, *Freedom from the Known*? Elaborate the opinion 'Second hand experience' in the light of the author of the book and his concept of Self-knowledge. 1+12=13

5. What are the three myths about Indian philosophy observed by Daya Krishna? Discuss Daya Krishna's concept of philosophy. 3+10=13

Or

What is Purushartha? What are they? Give a critical exposition of Daya Krishna's interpretation of 'Dharma' and 'Moksha'. 1+2+10=13

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(Turn Over)

(4)

6. What is 'new humanism' and who coined the term 'new humanism'? Discuss the transition of new humanism from Marxism after the propounder of new humanism.

2+1+10=13

Or

"The urge for freedom is the essence of human existence." Elaborate the statement after M. N. Roy's concept of freedom.

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